



## SHAKER HEIGHTS

### City Council Agenda City Hall Council Chambers Monday, February 23, 2026, at 7:00 pm

This meeting is being held in person with an option to join the Zoom meeting online as a viewer or listener and provide public comment during the meeting from a PC, Mac, iPad, iPhone or Android device at <https://us06web.zoom.us/j/89308468178?pwd=LAXJIDCwQHgdKHH3ZGVvF-MTRGpJFh2p.thT9txT8yCetVRNi>. Password: 33553400; Description: Council Meeting; or join by phone at 833-548-0282 (toll free); Webinar ID: 893 0846 8178, Password: 33553400. International numbers available at <https://zoom.us/u/ahwKbeuA>. The video of the meeting will be available the following day on the City's [website](#).

Closed captioning is available but Zoom attendees must [turn on this feature](#) in their Zoom settings. To request an accommodation for a person with disability, call the City's ADA Coordinator at 216/49-1440, or Ohio Relay Service at 711 for TTY users.

#### REGULAR MEETING

##### Mayor's Remarks

1. Approval of the minutes of the special meeting of January 12, 2026, and the regular meeting of January 26, 2026 (attached herewith).

Documents:

[ORGMN 20260105.PDF](#)  
[SPMN 20260112.PDF](#)  
[COMN 20260126.PDF](#)

##### Public Comment on Agenda Items

Comments and questions submitted prior to the meeting will be read into the record.\*

2. Authorizing expenditures from the Local Law Enforcement Trust Fund (Fund No. 701) and the Federal Law Enforcement Trust Fund (Fund No. 702) pursuant to the City's procurement requirements under the City's Charter and Ordinances, and to comply with Ohio Revised Code Section 2981.13. (SPW), (FIN)

Documents:

[LETF.PDF](#)

3. Amending Ordinance 25-137 making appropriations for the current expenses and other

expenditures of the City of Shaker Heights, Ohio for the year ending December 31, 2026, as amended by Ordinance No. 26-08, to amend appropriations in Fund No. 701, Law Enforcement Trust Fund Local, and in Fund No. 702, Law Enforcement Trust Fund Federal, and declaring an emergency. (SPW), (FIN)

Documents:

[LETF APPROP.PDF](#)

4. A resolution declaring the intent for and authorizing the appropriation and acquisition of portions of real property at 16500 Chagrin Boulevard/3516 Lee Road (Parcel No. 735-25-028) for temporary and permanent easements to enable improvements to Lee Road in the City, and declaring an emergency. (SPW), (FIN)

Documents:

[16500 ROW.PDF](#)

5. A resolution declaring the intent for and authorizing the appropriation and acquisition of portions of real property at 16333 Chagrin Boulevard (Parcel No. 735-16-007) for temporary and permanent easements to enable improvements to Lee Road in the City, and declaring an emergency. (SPW), (FIN)

Documents:

[16333 ROW.PDF](#)

6. A resolution declaring the intent for and authorizing the appropriation and acquisition of portions of real property at 16601-17075 Chagrin Boulevard (Parcel No. 735-17-001) for permanent highway and sewer easements to enable improvements to Lee Road in the City, and declaring an emergency. (SPW), (FIN)

Documents:

[16601 ROW.PDF](#)

7. A resolution declaring the intent for and authorizing the appropriation and acquisition of portions of real property at 16600 Chagrin Boulevard (Parcel No. 735-28-010) for temporary and permanent easements to enable improvements to Lee Road in the City, and declaring an emergency. (SPW), (FIN)

Documents:

[16600 ROW.PDF](#)

8. Declaring the intent for and authorizing the acquisition of portions of real property at 3536 Lee Road (Parcel No. 735-25-030) for a temporary easement to enable improvements to Lee Road in the City, and declaring an emergency. (SPW), (FIN)

Documents:

[3536 ROW.PDF](#)

9. Declaring the intent for and authorizing the acquisition of a portion of real property at 3710-3722 Lee Road (Parcel No. 735-23-023) for a temporary easement to enable improvements to Lee Road in the City, and declaring an emergency. (SPW), (FIN)

Documents:

[3710 ROW.PDF](#)

10. Authorizing a one-year agreement with the Cuyahoga County Department of Public Works for sewer maintenance services for the period January 1, 2026 through December 31, 2026, at a not-to-exceed cost of \$500,000, and declaring an emergency. (SPW), (FIN)

Documents:

[CCDPW.PDF](#)

11. Authorizing a fourth amendment to the Development and Use Agreement with Van Aken Shopping Center Ltd. ("VASC") to extend VASC's exclusive option to purchase the City-owned property at the northwest corner of Chagrin Blvd. and Warrensville Center Road. (NED), (FIN)

Documents:

[VAD DANDU.PDF](#)

12. Accepting a proposal and authorizing a personal services agreement with Rust Belt Riders, without competitive bidding, in an amount not-to-exceed \$125,000 for a one-year period, for the Citywide Food Waste Collection and Composting Program, and declaring an emergency. (SUS), (FIN)

Documents:

[RUST BELT.PDF](#)

13. Authorizing a personal services contract with Coventry Land Company, LLC, in a total not-to-exceed amount of \$55,313, for professional sustainability consulting services for the period March 1, 2026 through February 28, 2027, and declaring an emergency. (SUS), (FIN)

Documents:

[COVENTRY.PDF](#)

14. Amending Section 141.10 of the Administrative Code of the Shaker Heights Codified Ordinances relative to authorizing participation in the Sourcewell Cooperative Purchasing Program. (ADM), (FIN)

Documents:

[SOURCEWELL.PDF](#)

15. Authorizing the execution of Then and Now Certificates by the Director of Finance and the payment of amounts due for various purchase orders, and declaring an emergency. (FIN)

Documents:

[THEN AND NOW 20260223.PDF](#)

16. Liquor Permit:

African Fusion LLC

20132 Chagrin Blvd.

Documents:

[0223AFRICANFUSIONLLCCOUNC.PDF](#)

**Public Comment on Other Items**

**Comments and questions submitted prior to the meeting will be read into the record.\***

**\*Comments and questions submitted may be edited if excessively lengthy.**

**Committees:**

ADM: Administration Committee.

FIN: Finance Committee.

NED: Neighborhood and Economic Development Committee.

SPW: Safety and Public Works Committee.

SUS: Sustainability Committee.

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